

CITY OF WESTMINSTER
RESOLUTION NO. XXXX

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF
THE CITY OF WESTMINSTER, CALIFORNIA, ADOPTING
THE 2025 URBAN WATER MANAGEMENT PLAN

WHEREAS, the California Legislature enacted Assembly Bill 797 (Water Code Section 10610 et seq.) known as the Urban Water Management Planning Act, during the 1983-1984 regular session, and as amended subsequently, which mandates that every supplier providing water for municipal purposes to more than 3,000 customers or supplying more than 3,000 acre-feet of water annually, prepare an Urban Water Management Plan (UWMP), the primary objective of which is to plan for the conservation and efficient use of water; and

WHEREAS, the City of Westminster is an urban water supplier subject to this requirement; and

WHEREAS, the UWMP shall be periodically reviewed at least once every five years, and that the City shall make any amendments or changes to its plan which are indicated by the review; and

WHEREAS, the UWMP must be adopted by July 1, 2026, after public review and hearing, and filed with the California Department of Water Resources within 30 days of adoption; and

WHEREAS, the City's 2025 Urban Water Management Plan contains all elements to satisfy compliance with the Urban Water Management Planning Act as amended since 2020; and

WHEREAS, the City has, therefore, prepared and circulated for public review a draft Urban Water Management Plan, and a properly noticed public hearing regarding said Plan was held by the City Council on June 10, 2026; and

WHEREAS, the City of Westminster did prepare and shall file said UWMP with the California Department of Water Resources by July 1, 2026.

THE CITY COUNCIL OF THE CITY OF WESTMINSTER HEREBY RESOLVES AS FOLLOWS:

SECTION 1. The City's Director of Public Works or his/her designee is hereby authorized and directed to file the 2025 Urban Water Management Plan with the California Department of Water Resources, the California State Library, and any city or county within which the City provides water supplies within 30 days after this date, but no later than July 1, 2026.

SECTION 2. The Mayor shall sign as to the passage, approval, and adoption of this Resolution.

SECTION 3. The City Clerk shall certify to the passage and adoption of this resolution and shall affix their signature and City Seal and that same shall be entered into the Book of Resolutions.

SECTION 4. The 2025 Urban Water Management Plan shall be available for public review during the City's normal business hours and on its website at <https://www.westminster-ca.gov/departments/public-works/water-division>, no later than 30 days after filing a copy of the plan.

SECTION 5. The City Council shall recommend additional regulations to carry out effective and equitable allocation of water resources when necessary.

PASSED, APPROVED AND ADOPTED this 10th day of June 2026.

CITY OF WESTMINSTER

CHI CHARLIE NGUYEN
MAYOR

ATTEST:

SANDRA ESCUDERO, MMC
INTERIM CITY CLERK

APPROVED AS TO FORM:

SCOTT PORTER
CITY ATTORNEY

**CITY OF WESTMINSTER
CITY CLERK'S OFFICE**

**CERTIFICATION
OF
RESOLUTION**

STATE OF CALIFORNIA)
COUNTY OF ORANGE) ss.
CITY OF WESTMINSTER)

I, SANDRA ESCUDERO, MMC, Interim City Clerk of the City of Westminster, do hereby certify that the foregoing Resolution No. XXXX was duly passed and adopted by the City Council of the City of Westminster at a regular meeting held on the 10th day of June 2026:

AYES: COUNCIL MEMBERS:
NOES: COUNCIL MEMBERS:
ABSENT: COUNCIL MEMBERS:
ABSTAIN: COUNCIL MEMBERS:

Sandra Escudero, MMC
Interim City Clerk

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