

May 27, 2026

**NOTICE TO ALL PLANHOLDERS**

SUBJECT: **McFadden Avenue (Phase I)**  
**Brookhurst Street & Bolsa Avenue (Phase II)**  
**Street Improvement Project**  
PROJECT PLAN NO: P-2646

**ADDENDUM NO. 1**

All bidders must make the following changes or clarifications to the Contract Documents and acknowledge receipt of this addendum by signing below and emailing the signed copy to Lisa Baker at lbaker@westminster-ca.gov, including it with the bid. Any questions regarding this addendum should be addressed to Vinny Hoang at 714 548-3464 or vhoang@westminster-ca.gov.

This addendum forms a part of the Contract Documents and modifies the original Contract Documents. **The bidder shall also acknowledge receipt of this addendum in the space provided on the bid form.** Failure to comply with this requirement may subject bidder(s) to disqualification. All trades affected shall be fully advised of these changes, additions, or deletions.

**1. Addendum to the Specifications/Plans as Indicated in the Attachments of Addendum No. 1:**

- a. Revise the Schedule of Base Bid Items, Replace with REV-CP-2 to REV-CP-5 of the Specifications.

  
Vinny T. Hoang, P.E., City Engineer

I have received Addendum No. 1 and understand the clarification listed above.

Name of Company Shue Contractors, Inc. Date: 5/27/26

Signature \_\_\_\_\_

Thomas S. Park, President

CONTRACTOR'S PROPOSAL

CONTRACTOR'S NAME: SEQUEL CONTRACTORS, INC.  
ADDRESS: 13546 IMPERIAL HWY  
CITY, STATE, ZIP: SANTA FE SPRINGS, CA 90670  
CONTACT NAME: MICHAEL A. MAHLER EMAIL: MIKE@SEQUELCONTRACTORS.COM  
TELEPHONE NUMBER: (562) 802-7227

City of Westminster [Department of Public Works]  
8200 Westminster Boulevard  
Westminster, CA 92683

City Engineer: Vinny T. Hoang

Pursuant to the Notice Inviting Bids or Proposals for:

**McFadden Ave. (Phase I)  
Brookhurst St. & Bolsa Ave. (Phase II)  
Street Improvement Project**


PROJECT PLAN NO: P- 2646

In the City of Westminster, the undersigned bidder declares that they have carefully examined the location(s) of the above-described work and that they have read and examined the Contract Documents as described in the Notice Inviting Bids, and are familiar with all bid requirements and is satisfied as to the conditions to be encountered, as to the character, quality, and quantity of work to be performed, and the materials to be furnished. The undersigned bidder hereby proposes and agrees that the contract will be executed immediately prior to award by the City Council, and, if this bid is accepted by the City of Westminster, that within fourteen (14) calendar days, after written Notice of Award of Contract is mailed to bidder, bidder will execute and deliver to the City Engineer's Office, the insurance certificates and endorsements, and contract bonds, required therein in a form approved by the City Attorney. Bidder will also furnish all labor, materials, and services necessary to perform and complete all work required by the Contract Documents and all addenda thereto issued by the City prior to the opening of bids for the above-described work for the prices set forth.

Bidder further agrees to complete all work required by the Contract Documents within the time stipulated in said Contract Documents, and to accept in full payment thereof the price in the Bidding Schedule.

SIGNATURE

DATE

  
6/03/26

TITLE THOMAS S. PACK, PRESIDENT

McFadden Ave. (Phase I)  
 Brookhurst St. & Bolsa Ave. (Phase II)  
 Street Improvement Project

[PROJECT PLAN NO: P- 2646]

SCHEDULE OF BASE BID ITEMS

ITEM	APPROX. QTY	ITEMS WITH LUMP SUM OR UNIT WRITTEN IN WORDS	UNIT	UNIT IN FIGURES	AMOUNT
1	1	MOBILIZATION at: <u>ONE HUNDRED FIFTY THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>150,000.00</u> ✓
2	1	DUST CONTROL at: <u>SIX THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>6,000.00</u> ✓
3	1	REGULATORY PERMITS COMPLIANCE at: <u>FIVE THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>5,000.00</u> ✓
4	1	MAINTAIN TRAFFIC AND DETOURS at: <u>ONE HUNDRED THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>100,000.00</u> ✓
5		REMOVE & REPLACE/CONSTRUCT PORTLAND CEMENT CONCRETE (PCC)			
5.1	836 ✓	REMOVE & REPLACE PCC CURB & GUTTER (OCPW TYPE A1-8) at: <u>SIXTY-FIVE DOLLARS</u> per	LF	\$ <u>65.00</u> ✓	\$ <u>54,340.00</u> ✓
5.2	1011 ✓	REMOVE & REPLACE PCC CURB & GUTTER (A-2) at: <u>EIGHTY-FIVE DOLLARS</u> per	LF	\$ <u>85.00</u> ✓	\$ <u>85,925.00</u> ✓
5.3	1444 ✓	CONSTRUCT PCC CURB & GUTTER (TYPE A-2, MOD.) at: <u>EIGHTY-FIVE DOLLARS</u> per	LF	\$ <u>85.00</u> ✓	\$ <u>122,740.00</u> ✓
5.4	4504 ✓	CONSTRUCT 4" THICK STAMPED CONCRETE at: <u>TWENTY EIGHT DOLLARS</u> per	SF	\$ <u>28.00</u> ✓	\$ <u>126,112.00</u> ✓
5.5	13,360 ✓	REMOVE & REPLACE PCC ARTERIAL SIDEWALK at: <u>SIXTEEN DOLLARS</u> per	SF	\$ <u>16.00</u> ✓	\$ <u>213,760.00</u> ✓

5.6	2584	REMOVE & REPLACE PCC SPANDREL at: <u>Twenty-eight Dollars</u> _____ per	SF	\$ <u>28<sup>00</sup></u>	\$ <u>72,352<sup>00</sup></u>
5.7	468	REMOVE & REPLACE PCC GROSS GLITTER at: <u>Twenty Eight Dollars</u> _____ per	SF	\$ <u>28<sup>00</sup></u>	\$ <u>13,104<sup>00</sup></u> ✓
5.8	2636	REMOVE & REPLACE PCC COMMERCIAL & INDUSTRIAL DRIVEWAY APPROACH at: <u>Thirty-six Dollars</u> _____ per	SF	\$ <u>36<sup>00</sup></u>	\$ <u>94,916<sup>00</sup></u>
5.9	10	REMOVE & CONSTRUCT PCC CURB RAMP at: <u>Eight Thousand Dollars</u> _____ per	EA	\$ <u>8,000<sup>00</sup></u>	\$ <u>80,000<sup>00</sup></u> ✓
5.10	205	REMOVE & REPLACE PCC BUS PAD at: <u>Eight hundred twenty four Dollars</u> _____ per	CY	\$ <u>824<sup>00</sup></u>	\$ <u>168,820<sup>00</sup></u> ✓
5.11	132	REMOVE & REPLACE STAMPED PCC CROSSWALK at: <u>Nine hundred fifty Dollars</u> _____ per	CY	\$ <u>950<sup>00</sup></u>	\$ <u>125,400<sup>00</sup></u> ✓
5.12	2	REMOVE & REPLACE LOCAL DEPRESSION at: <u>Fifteen hundred Dollars</u> _____ per	CY	\$ <u>1,500<sup>00</sup></u>	\$ <u>3,000<sup>00</sup></u> ✓
6	1	TRAFFIC SIGNS at: <u>Thirty Thousand Dollars</u> _____ per	LS	N/A	\$ <u>3,000<sup>00</sup></u> ✓
7	1452	REMOVE AND REPLACE DETERIORATED PAVEMENT AREAS: <u>Two Hundred Seven Dollars</u> _____ per	TN	\$ <u>207<sup>00</sup></u>	\$ <u>300,564<sup>00</sup></u> ✓
8	547	UNCLASSIFIED EXCAVATION at: <u>One hundred eighty Dollars</u> _____ per	CY	\$ <u>180<sup>00</sup></u>	\$ <u>98,460<sup>00</sup></u> ✓
9	364	UNCLASSIFIED FILL at: <u>One hundred twenty Dollars</u> _____ per	CY	\$ <u>120<sup>00</sup></u>	\$ <u>43,680<sup>00</sup></u> ✓
10	364	BASE MATERIAL at: <u>One hundred fifty Dollars</u> _____ per	CY	\$ <u>150<sup>00</sup></u>	\$ <u>54,600<sup>00</sup></u> ✓
11	10	ADJUST STORM DRAIN MANHOLE TO GRADE at: <u>Two Thousand Dollars</u> _____ per	EA	\$ <u>2,000<sup>00</sup></u>	\$ <u>20,000<sup>00</sup></u>

SEQUEL CONTRACTORS, INC.

12	15	ADJUST MCSD SEWER MANHOLE TO GRADE at: <u>Two THOUSAND DOLLARS</u> per	EA	\$ <u>200<sup>00</sup></u> ✓	\$ <u>30,000<sup>00</sup></u> ✓
13	4	ADJUST OCSD SEWER MANHOLE TO GRADE at: <u>Two THOUSAND DOLLARS</u> per	EA	\$ <u>2000<sup>00</sup></u> ✓	\$ <u>8,000<sup>00</sup></u> ✓
14	55	ADJUST UTILITY/VALVE BOX TO GRADE at: <u>FOURTEEN HUNDRED DOLLARS</u> per	EA	\$ <u>1400<sup>00</sup></u> ✓	\$ <u>77,000<sup>00</sup></u> ✓
15	52,256	COLD MILLING at: <u>Four DOLLARS</u> per	SY	\$ <u>4<sup>00</sup></u> ✓	\$ <u>209,024</u> ✓
16	2667	CRACK SEALING (NON-ROUTED) at: <u>TEN DOLLARS</u> per	LB	\$ <u>10<sup>00</sup></u> ✓	\$ <u>26,670<sup>00</sup></u> ✓
17	4,703	TACK COAT at: <u>THIRTEEN DOLLARS</u> per	GAL	\$ <u>13<sup>00</sup></u> ✓	\$ <u>61,139<sup>00</sup></u> ✓
18	2028	HOT MIX ASPHALT (HMA) at: <u>ONE HUNDRED TWENTY NINE DOLLARS</u> per	TON	\$ <u>129.<sup>00</sup></u> ✓	\$ <u>261,612.<sup>00</sup></u> ✓
19	5,850	ASPHALT RUBBER HOT MIX (ARHM) at: <u>ONE HUNDRED THIRTY FIVE DOLLARS</u> per	TON	\$ <u>135.<sup>00</sup></u> ✓	\$ <u>789,750.<sup>00</sup></u> ✓
20	52	ROCK DUST BLOTTER at: <u>ONE HUNDRED NINETY DOLLARS</u> per	TON	N/A	\$ <u>9,880<sup>00</sup></u> ✓
21	1	TRAFFIC STRIPING, CURB PAVEMENT MARKINGS, AND PAVEMENT MARKERS at: <u>ONE HUNDRED TWENTY THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>120,000<sup>00</sup></u> ✓
22	25	TRAFFIC LOOP DETECTORS at: <u>SIX HUNDRED DOLLARS</u> per	EA	\$ <u>600<sup>00</sup></u> ✓	\$ <u>15,000<sup>00</sup></u> ✓
23	1	CONSTRUCTION SURVEYING at: <u>Forty THOUSAND DOLLARS</u> per	LS	N/A	\$ <u>40,000<sup>00</sup></u> ✓

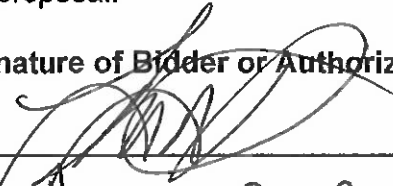
24	1	LANDSCAPING Forty Thousand Dollars	per	LS	N/A	\$ 40,000. <sup>00</sup>
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**BID SUMMARY**

BASE BID TOTAL THREE MILLION SIX HUNDRED  
~~FIFTY SIX THOUSAND NINE HUNDRED THIRTY EIGHT~~ \$ 3,656,938.<sup>00</sup>  
 (Written in Words): DOLLARS AND ZERO CENTS (Written in Figures):

The undersigned has carefully checked all words and figures inserted in this bid, and the undersigned will not be released on account of the errors of the undersigned in the preparation of this bid. Explain over your signature any erasures or interlineation in this bid proposal.

Signature of Bidder or Authorized Representative:

  
 \_\_\_\_\_  
 Title: Thomas S. Peck, President Date: 6/3/26

**BID SCHEDULE (Continued)**

The bidder, if awarded the contract, acknowledges and agrees that the City shall have the right to increase or decrease the quantity of any bid item or portion of the work, or to omit portions of the work as may be deemed necessary or expedient, in the sole discretion of City, and that the payment for incidental items of work not separately provided in the proposal shall be considered included in the bid price for other various items of work.

The bidder agrees that the City will not be held responsible if any portion of its proposal shall be found incorrect and shall hold the City harmless and shall further not make any claim for damages or for loss of profits because of any error, omission, or mistakes; and any errors, omissions or mistakes shall not invalidate this proposal or release the bidder from the execution and completion of the whole or part of the work herein specified, in accordance with the Contract Documents and the plans and the prices set forth in this proposal, nor shall any error, omission or mistake excuse the bidder from any of the obligations or liabilities hereunder or entitle the bidder to any damages or compensation except as may be provided for in the Contract Documents.

The bidder to whom the contract is awarded agrees to enter into a written contract (agreement) with the City and to furnish the City with all documents that may be required by the Contract Documents, including bonds, insurance certificates, and endorsements, within fourteen (14) consecutive calendar days, following written Notice of the Award of Contract.

Accompanying this proposal is BIDDER'S BOND (insert the words "Cash", "Certified Check", "Cashier's Check" or "Bidder's Bond" as the case may be) in an amount equal to at least ten percent (10%) of the total bid price, payable to the City of Westminster, to guarantee that the bidder will, if awarded the contract, promptly execute an Agreement in accordance with the proposal and in the manner and form required by the Contract Documents, and will furnish good and sufficient bonds for the faithful performance and labor and materials of same.

The undersigned agrees that in case of default in executing the required Agreement prior to the award of contract, the insurance certificates and endorsements, and contract bonds within fourteen (14) calendar days, after written Notice of the Award of Contract, the proceeds of the check, cash, or bond accompanying the bidder's bid shall become the sole property of the City of Westminster.

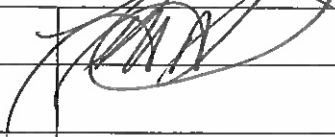
The undersigned further agrees that no verbal agreement or conversation with any officer, agent, or employee of the City, either before or after execution of a written Agreement, shall affect or modify any of the terms or obligations of this proposal.

The bidder agrees that this bid shall be valid and may not be withdrawn for a period of sixty (60) calendar days after the date of bid opening. The undersigned agrees that the City reserves the right to accept or reject any or all bids and/or waive any informality in a bid.

**ADDENDUM:**

The undersigned acknowledges receipt of all changes or addenda applying to its proposal as noted below and has included same in its proposal prices:

ADDENDUM NO.	DATE	RECEIPT ACKNOWLEDGED
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1	5/27/26	

By: 

Title: THOMAS S. PACK, PRESIDENT

**CERTIFICATION OF WORKER'S COMPENSATION INSURANCE:**

The Contractor to whom the contract is awarded shall be required to sign and file with the City a certification prior to performing the work contemplated by the Contract Documents attesting that: "I am aware of the provisions of Section 3700 et seq. of the Labor Code which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of the Labor Code, and I will comply with such provisions before commencing performance of the work set forth in the Contract Documents."

**STATE LICENSES**

The undersigned certifies that he/she is aware that this contract cannot be awarded unless, at the time of the award, they are the holder of a valid California Contractor's License proper and adequate for the work required by the Contract Documents, and that the failure to obtain proper and adequate licensing for an award of the contract shall result in the forfeiture of the bidder's security.

If bidder is an individual, so state. If a firm or co-partnership, state the firm name and give names of all individual co-partners composing the firm. If a corporation, state legal name of corporation, also names of president, secretary, treasurer, and manager thereof.

I hereby certify under penalty of perjury, under the laws of the State of California, that I have read and understand the contents of the 17 pages labeled "Contractor's Proposal (CP-1 to CP-17), and that all affirmations, representations, or responses herein are true and correct.

Company Name SEQUEL CONTRACTORS, INC.

Telephone No. (862) 802-7227

Business

Address 13546 IMPERIAL HWY SANTA FE SPRINGS, CA 90670

Officers THOMAS S. PACK, PRESIDENT Signatures  ✓

State License No. 610600

Dated: 1/31/91

Expiration Date: 1/31/27 Federal I.D. No. 95-4301424

- THOMAS S. PACK, PRESIDENT
- ABEL A. MAGALLANES, V.P. CP-7
- MICHAEL A. MAHLER, SECRETARY

INFORMATION REQUIRED OF BIDDER

The bidder is required to supply the following information. Additional sheets may be attached if necessary. If requested by the City at any time, the bidder shall furnish a notarized financial statement, references, and other information sufficient to permit an appraisal of the bidder's current financial condition.

- 1. Name of Bidder: SEQUEL CONTRACTORS, INC.
- 2. Address of principal place of business in California: 13546 IMPERIAL HWY SANTA FE SPRINGS, CA 90670

- 3. Telephone, including area code: (562) 802-7227

4. Type of Firm:

- An individual doing business under their own name.
- \_\_\_\_\_, an individual doing business under the \_\_\_\_\_ (name of the firm).
- A firm or corporation, the names of all individuals or partners composing the same being as follows:

Firm Name

Member(s)

- A corporation, the name, state of incorporation, and officers and their titles of which are as follows:

Corporation Name:

SEQUEL CONTRACTORS, INC.

State of CALIFORNIA

Incorporation: CALIFORNIA

Officers' Titles:

THOMAS S. PACK, PRESIDENT

ABEL A. MAGALLANES, V.P. MICHAEL A. MAHLER, SECRETARY

- 5. The undersigned person or company is licensed by the State of California pursuant to Chapter 9, Division 3 of the Business and Professions Code under State Contractor's License No. 610600A to perform the work hereinbefore described.

- 6. Number of years of experience in projects of this type: 35

# SEQUEL CONTRACTORS, INC.

ST. LIC #610600A

13546 IMPERIAL HWY  
SANTA FE SPRINGS, CA 90670

Fax (562) 802-7499

(562) 802-7227 Office

## ACTION BY UNANIMOUS WRITTEN CONSENT OF THE BOARD OF DIRECTORS OF SEQUEL CONTRACTORS, INC.

The undersigned being all of the Directors of SEQUEL CONTRACTORS, INC. a California Corporation, do hereby take the following action by this written consent at a meeting of the Board of Directors held on April 4, 2024 in accordance with the Bylaws of the Corporation and the California Corporation Code.

WHEREAS, the Board of Directors deems it advisable to authorize the officers of the Corporation, Abel Magallanes, Thomas S. Pack and Michael A. Mahler, respectively, to execute bid bonds on behalf of the Corporation with any agency, person, company or municipality;

RESOLVED FURTHER, that Abel Magallanes, Thomas S. Pack and Michael A. Mahler are authorized to execute labor, material, and faithful performance bonds in connection with contracts to be entered into with any agency, person, company or municipality;

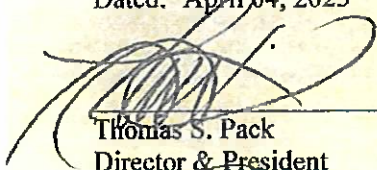
RESOLVED FURTHER, that Abel Magallanes, Thomas S. Pack and Michael A. Mahler are authorized and directed to execute and deliver street improvement contracts and related agreements with any agency, person, company or municipality on such terms conditions as they deem advisable in their sole discretion;

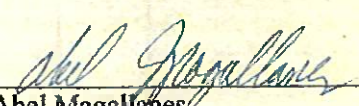
RESOLVED FURTHER, that Abel Magallanes, Thomas S. Pack and Michael A. Mahler be, and they hereby are authorized by their sole signatures on any document to bind this corporation to contract, bids, bonds, etc.;

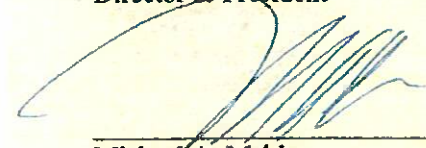
RESOLVED FURTHER, that Abel Magallanes, Thomas S. Pack and Michael A. Mahler be, and they hereby are authorized and directed to take any and all such other actions and execute such other documents as may be necessary or appropriate to carry out the purposes of the foregoing authorizations.

In witness thereof, the undersigned Directors have executed this unanimous written consent to indicate this adoption of the consent of the foregoing resolution and the action set forth therein.

Dated: April 04, 2025

  
\_\_\_\_\_  
Thomas S. Pack  
Director & President

  
\_\_\_\_\_  
Abel Magallanes  
Vice President & Assistant Secretary

  
\_\_\_\_\_  
Michael A. Mahler  
Director & Secretary

**DESIGNATION OF SUBCONTRACTORS**

The undersigned certifies that the sub-bids of the following listed contractors have been used in making up this bid and that the subcontractors listed will be used for the work/materials for which they bid, subject to approval of the City Engineer and in accordance with the applicable provisions of the specifications. No change may be made to these subcontractors, except upon prior approval of the City Engineer. **If no subcontractors will be used - so state. Your bid may be disqualified for incorrect information regarding notification to the City on subcontractors. BIDDER MUST SPECIFY "NONE" IF NO SUBCONTRACTORS WILL BE UTILIZED.**

\*Note - At a minimum, the name and address of the subcontractor must be provided at bid opening. However, items marked with an asterisk may be submitted by the Contractor up to 24 hours after the bid opening date set forth in the Notice Inviting Bids.

NAME AND ADDRESS OF SUBCONTRACTOR	AMOUNT*	ITEM OF WORK/ MATERIALS*	TELEPHONE NUMBER*	STATE LICENSE # AND EXPIRATION DATE*
CARLAND SURVEY 614 N Eckhardt St Orange 92668	35,000-	SURVEY #23	714 608-8940	L5411 9/26
MARTINEZ CONCRETE 900 W Foot Hill Bl Azusa 91702	53,000	RECON S.1 - S.12	626 334-2979	394471 9/26
PRS 16240 SAN SEBASTIAN WAY JURUPA CA 91757	300,000	COLD PLANE #15	(951) 682- 1091	569352 4/28
SPM 5312 CYPRESS ST. CYPRESS, CA 90630	100,000.9	STRIP #6,21	(714) 995- 9100	854894 4/28

Prior to approval of a Contractor's request for a subcontractor substitution, the City will give notice in writing to the listed subcontractor of the Contractor's request to substitute and of the reason for the request. The notice will be served by certified or registered mail to the last known address of the subcontractor. The listed subcontractor who has been so notified shall have five working days within which to transmit to the City written objections to the substitution. Failure to file these written objections shall constitute the listed subcontractor's consent to the substitution. If written objections are filed, the City will give notice in writing of at least five working days to the listed subcontractor of a hearing by the City on the Contractor's request for substitution. The general Contractor shall be responsible for any/all costs borne by the City which is associated with the process for such a hearing.

Contractor SEQUEL CONTRACTORS, INC.

**DESIGNATION OF SUBCONTRACTORS**

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NAME AND ADDRESS OF SUBCONTRACTOR	AMOUNT*	ITEM OF WORK/ MATERIALS*	TELEPHONE NUMBER*	STATE LICENSE # AND EXPIRATION DATE*
CPE 19068 SANBORN AVE LA VERNE 91748	17,000 -	LOOPS #22	(626) 810-1338	793907 4/27
MANHOLE ADJUSTING 9500 BEVERLY ROAD PICO RIVERA, CA 90660	130,000.00	ADJUSTMENTS #11-14	(323) 558-8000	398443 4/28

Prior to approval of a Contractor's request for a subcontractor substitution, the City will give notice in writing to the listed subcontractor of the Contractor's request to substitute and of the reason for the request. The notice will be served by certified or registered mail to the last known address of the subcontractor. The listed subcontractor who has been so notified shall have five working days within which to transmit to the City written objections to the substitution. Failure to file these written objections shall constitute the listed subcontractor's consent to the substitution. If written objections are filed, the City will give notice in writing of at least five working days to the listed subcontractor of a hearing by the City on the Contractor's request for substitution. The general Contractor Shall be responsible for any/all costs borne by the City which is associated with the process for such a hearing.

Contractor SEQUEL CONTRACTORS, INC.

CONSTRUCTION PROJECT REFERENCES

In order to fully evaluate a bidder's background and experience for the proposed project, the bidder is required to provide information regarding similar work and/or projects to those proposed in the Contract Documents which the bidder has recently successfully performed. Bidder is also required to provide references which will enable the City Council/Redevelopment Agency to judge the bidder's responsibility, experience, skill, and business standing. Said references shall include the name of the supervisor responsible for the acceptance of the work performed.

AWARDING AGENCY

**CONTRACT ADMINISTRATOR  
PHONE NUMBER**

**NAME OF PROJECT  
DATE COMPLETED**

1. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
2. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
3. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
4. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
5. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
6. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
7. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_
8. (Agcy) SEE ATTACHED (Project) \_\_\_\_\_  
(Ctr Adm Name) \_\_\_\_\_ (Date) \_\_\_\_\_  
(Phone) \_\_\_\_\_

# SEQUEL CONTRACTORS, INC.

ST. LIC #610600A

13546 IMPERIAL HWY  
SANTA FE SPRINGS, CA 90670

Fax (562) 802-7499

(562) 802-7227 Office

## STATEMENT OF EXPERIENCE

1. OWNER: CITY OF HAWTHORNE  
ADDRESS: 4455 W. 126<sup>th</sup> STREET  
HAWTHORNE, CA 90250  
PHONE NO.: (310) 349-2945  
CONTACT: JOSE VELAZQUEZ  
PROJECT: 120<sup>TH</sup> STREET IMPROVEMENTS  
PROJECT AMOUNT: \$2,965,744.00  
COMPLETION DATE: SEPTEMBER 2025
2. OWNER: CITY OF SOUTH GATE  
ADDRESS: 8650 CALIFORNIA AVE  
SOUTH GATE, CA 90280  
PHONE NO.: (323) 563-9500  
CONTACT: JOSE LOERA  
PROJECT: TWEEDY AVENUE IMPROVEMENTS  
PROJECT AMOUNT: \$8,906,618  
COMPLETION DATE: JANUARY 2026
3. OWNER: CITY OF SOUTH GATE  
ADDRESS: 8650 CALIFORNIA AVENUE  
SOUTH GATE, CA 90280  
PHONE NO.: (323) 562-9574  
CONTACT: KEN TANG  
PROJECT: RESIDENTIAL STREETS  
PROJECT AMOUNT: \$4,050,583  
COMPLETION DATE: DECEMBER 2025
4. OWNER: CITY OF BELL  
ADDRESS: 6330 PINE AVENUE  
BELL, CA 90201  
PHONE NO.: (323) 588-6211  
CONTACT: REY ALFONSO  
PROJECT: VARIOUS STREET IMPROVEMENTS  
PROJECT AMOUNT: \$1,033,001.15  
COMPLETION DATE: JANUARY 2026
5. OWNER: CITY OF INDUSTRY  
ADDRESS: 15625 MAYOR DAVE WAY  
CITY OF INDUSTRY, CA 91744  
PHONE NO.: (562) 896-2260  
CONTACT: CHRIS LUM  
PROJECT: GALE AVENUE RESURFACING  
PROJECT AMOUNT: \$2,159,926.00  
COMPLETION DATE: NOVEMBER, 2024

# SEQUEL CONTRACTORS, INC.

ST. LIC #610600A  
13546 IMPERIAL HWY  
SANTA FE SPRINGS, CA 90670

Fax (562) 802-7499

(562) 802-7227 Office

## STATEMENT OF EXPERIENCE

6. OWNER: CITY OF SOUTH GATE  
ADDRESS: 8650 CALIFORNIA AVE  
SOUTH GATE, CA90280  
PHONE NO.: (323) 562-9574  
CONTACT: KEN TANG  
PROJECT: LONG BEACH BLVD IMPROVEMENTS  
PROJECT AMOUNT: \$7,527,161.00  
COMPLETION DATE: JANUARY 2026
7. OWNER: CITY OF PLACENTIA  
ADDRESS: 401 E CHAPMAN AVE  
PLACENTIA, CA 92870  
PHONE NO.: (714)993-8117  
CONTACT: GABRIEL GUERRERO  
PROJECT: CHAPMAN AVE  
PROJECT AMOUNT: \$2,847,793.74  
COMPLETION DATE: AUGUST 2025
8. OWNER: CITY OF CUDAHY  
ADDRESS: 5220 SANTA ANA AVE  
CUDAHY, CA 90201  
PHONE NO.: (909) 595-8599  
CONTACT: DWAYNE TUT  
PROJECT: ATLANTIC AVENUE COMPLETE STREETS  
PROJECT AMOUNT: \$4,725,000.00  
COMPLETION DATE: JANUARY 2026
9. OWNER: CITY OF DOWNEY  
ADDRESS: 11111 BROOKSHIRE AVE  
DOWNEY, CA 90241  
PHONE NO.: (562) 904-7110  
CONTACT: MATTHEW VILLEGAS  
PROJECT: WOODRUFF AVENUE PHASE 2  
PROJECT AMOUNT: \$4,953,612.00  
COMPLETION DATE: NOVEMEBR 2025
10. OWNER: CITY OF PARAMOUNT  
ADDRESS: 16400 COLORADO AVENUE  
PARAMOUNT, CA 90723  
PHONE NO.: (310) 502-9931  
CONTACT: JASON BROWN  
PROJECT: RESIDENTIAL STREET REHABILITATION  
PROJECT AMOUNT: \$1,374,306.90  
COMPLETION DATE: NOVEMBER 2025

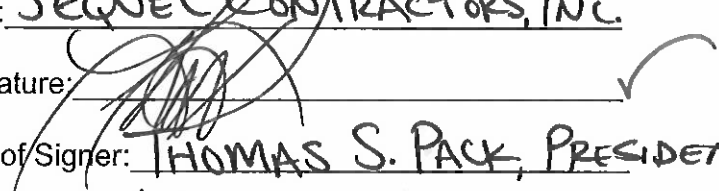
CERTIFICATION OF NONDISCRIMINATION

As suppliers of goods or services to the City of Westminster, the firm listed below certifies that it does not discriminate in its employment with regard to age, race, color, national origin, sex, religion, or handicap; that it is in compliance with all federal, state, and local directives and executive orders regarding nondiscrimination of employment; and that it agrees to demonstrate positively and aggressively the principle of equal opportunity in employment.

Federal regulations define a "handicapped individual" to be any person who (a) has a physical or mental impairment which substantially limits one or more of such person's major life activities; (b) has a record of such impairment; or, (c) is regarded as having such an impairment.

Federal regulations define a "qualified handicapped individual" as one who, with reasonable accommodation, can perform the essential functions of the job in question.

Section 504 of the Rehabilitation Act of 1973 provides that no otherwise "qualified handicapped individual" in the United States shall, solely by reason of their handicap, be discriminated against under any program or activity receiving federal financial assistance.

Firm: SEQUEL CONTRACTORS, INC.  
Signature:   
Title of Signer: THOMAS S. PACK, PRESIDENT  
Date: 6/3/26

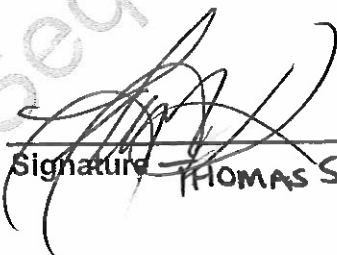
## EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

The bidder SEQUEL CONTRACTORS, INC.,  
proposed subcontractor \_\_\_\_\_,  
hereby certifies that they have , have not , participated in a previous contract  
or subcontract subject to the equal opportunity clauses, as required by Executive Orders  
10925, 11114, or 11246, and that, where required, they have filed with the Joint  
Reporting Committee, the Director of the Office of Federal Contract Compliance, a  
Federal Government contracting or administering agency, or the former President's  
Committee on Equal Employment Opportunity, all reports due under the applicable filing  
requirements.

**Note:** The above certification is required by the Equal Employment Opportunity  
Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)) and must be  
submitted by bidders and proposed subcontractors only in connection with  
contracts and subcontracts which are subject to the equal opportunity clause.  
Contracts and subcontracts that are exempt from the equal opportunity clause  
are set forth in 41 CFR 60-1.5. (Generally, only contracts or subcontracts of  
\$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the  
Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a  
previous contract or subcontract subject to the Executive Orders and have not  
filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the  
award of contracts and subcontracts unless such contractor submits a report  
covering the delinquent period or such other period specified by the Federal  
Highway Administration or by the Director, Office of Federal Contract  
Compliance, U.S. Department of Labor.

  
Signature \_\_\_\_\_ Date 6/3/20  
THOMAS S. PACK, PRESIDENT



# Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No

If the answer is yes, explain the circumstances in the following space.

N/A

## Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

Note: The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

  
Signature THOMAS S. PACK, PRESIDENT Date 6/3/26

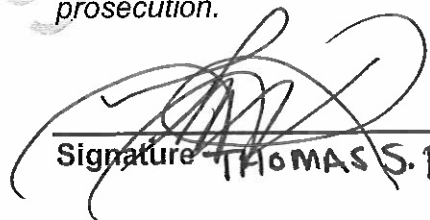
# NONCOLLUSION AFFIDAVIT

(Title 23 United States Code Section 112 and  
Public Contract Code Section 7106)

To the CITY OF WESTMINSTER, DEPARTMENT OF PUBLIC WORKS.

In conformance with Title 23 United States Code Section 112 and Public Contract Code 7106, the bidder declares that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the bid are true; and, further, that the bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

Note: The above Noncollusion Affidavit is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Noncollusion Affidavit. *Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.*

  
Signature THOMAS S. PACK, PRESIDENT Date 6/3/20

WORKER'S COMPENSATION INSURANCE CERTIFICATION

The Contractor shall execute the following form  
~~as required by the California Labor Code,~~

**Sections 1860 and 1861:**

I am aware of the provisions of Section 3700 of the Labor Code which requires every employer to be insured against liability for worker's compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of this contract.

SEQUEL CONTRACTORS, INC.  
Contractor

  
Signature

✓ 6/3/26  
Date

THOMAS S. PACK  
Printed Name

PRESIDENT  
Title

Attest: SEE ATTACHED

By: SEE ATTACHED

Title: SEE ATTACHED

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of LOS ANGELES )

On 6/3/26 before me, Daniel Bustamante, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared THOMAS S. PACK  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Daniel Bustamante  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

# GUARANTY

(This guaranty shall be executed by the successful bidder and may execute this guaranty on this page at the time of submitting its bid.)

TO: The City of Westminster, California

The undersigned guarantees the construction and installation of the following work included in this project:

**McFadden Ave. – Phase I  
Brookhurst St. & Bolsa Ave. – Phase II  
Street Improvement Project**

PROJECT PLAN NO: P- 2646

Should any of the materials or equipment prove defective, or should the work as a whole prove defective due to faulty workmanship, materials furnished, or methods of installation, or should the work or any part thereof fail to operate properly as originally intended and in accordance with the plans and specifications, due to any of the above causes, all within one (1) year after the date on which this contract is officially accepted by the City, the undersigned agrees to reimburse the City, upon demand, for its expenses incurred in restoring said work to the condition contemplated in said project, including the cost of any such equipment or materials replaced, and the cost of removing and replacing any other work necessary to make such replacement or repairs, or, upon demand by the City, to replace any such material and to repair said work completely without cost to the City, so that said work will function successfully as originally contemplated.

The City shall have the unqualified option to make any needed replacements or repairs itself or to have such replacements or repairs done by the undersigned. In the event the City elects to have said work performed by the undersigned, the undersigned agrees that the repairs shall be made and such materials as are necessary shall be furnished and installed within a reasonable time after the receipt of demand from the City. If the undersigned shall fail or refuse to comply with its obligations under this guaranty, the City shall be entitled to all costs and expenses, including reasonable attorneys' fees, reasonably incurred by reason of the said failure or refusal.

SIGNATURE: \_\_\_\_\_

TITLE: THOMAS S. PACK, PRESIDENT DATE: 6/3/26

**BIDDER'S BOND TO ACCOMPANY PROPOSAL**  
(Required if bidder desires to submit bond instead of cash,  
certified check, or cashier's check)

BID BOND NUMBER:           N/A          

KNOW ALL PEOPLE BY THESE PRESENTS:

That we,           Sequel Contractors, Inc.          , as Principal,  
and           Merchants Bonding Company (Mutual)          , as Surety, are held and  
firmly bound unto the City of Westminster, a municipal corporation, organized under the  
laws of the State of California and situated in Orange City, in the penal sum of  
          Ten percent of the total amount of the bid           (\$           10%          ), (not less than  
ten percent (10%) of the total amount of the bid of the Principal above named, submitted  
by said Principal to said City, for the work described below), to be paid to the City, its  
successors and assigns, in lawful money of the United States of America, for payment  
of which sum well and truly to be made, we bind ourselves, our heirs, executors,  
administrators, successors or assigns, jointly and severally, firmly by these presents.

In no case shall the liability of the Surety hereunder exceed the aforestated sum.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH,

That whereas said Principal has submitted a bid to said City for  
          McFadden Aven. (Phase 1), Brookhurst St. & Bolsa Ave. (Phase 2)            
          Improvement Project           under Project No.  
          P-2646           for which bids are to be opened in the office of the City Clerk of  
said City on           June 03, 2026          .

NOW, THEREFORE,

If said Principal is awarded the contract, and within the time and manner required  
under the contract documents as specified in the Notice Inviting Bids, after the  
prescribed forms are presented to said Principal for signature, enters into a written  
contract executed in accordance with the contract documents within the time specified,  
and executes and delivers the two bonds with said City, one to guarantee faithful  
performance, and the other to guarantee payment for labor and materials, and the

insurance certificates and endorsements, in accordance with the contract documents, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

It is hereby agreed that bid errors shall not constitute a defense to forfeiture except as provided by law.

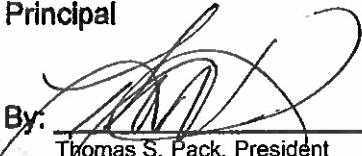
In the event suit is brought upon this Bond by the City and judgment is recovered, said Surety shall pay all costs incurred by the City in such suit, including a reasonable attorney's fee to be fixed by the Court.

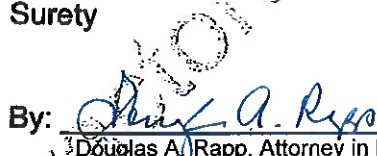
IN WITNESS WHEREOF:

We set our hands and seals this 19th day of May, 2026.

Sequel Contractors, Inc.  
Principal

Merchants Bonding Company (Mutual)  
Surety

By:   
Thomas S. Pack, President  
(SEAL)

By:   
Douglas A. Rapp, Attorney in Fact  
(SEAL)

State of \_\_\_\_\_  
City of \_\_\_\_\_ On \_\_\_\_\_ (date) before  
me, \_\_\_\_\_ (name and title of officer (e.g., "Jane Doe,  
Notary Public"), personally appeared \_\_\_\_\_ (name(s) of  
signer(s),

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of LOS ANGELES )

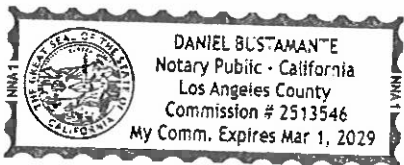
On 5/19/26 before me, Daniel Bustamante, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared THOMAS S. PACK  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Daniel Bustamante  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

Corporate Officer -- Title(s): \_\_\_\_\_

Partner --  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

Corporate Officer -- Title(s): \_\_\_\_\_

Partner --  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange )

On May 19, 2026 before me, Debra Swanson, Notary Public  
(insert name and title of the officer)

personally appeared Douglas A. Rapp,  
who proved to me on the basis of satisfactory evidence to be the person(☉) whose name(☉) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(☉) on the instrument the  
person(☉), or the entity upon behalf of which the person(☉) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra Swanson (Seal)



# MERCHANTS BONDING COMPANY™ POWER OF ATTORNEY

Know All Persons By These Presents, that MERCHANTS BONDING COMPANY (MUTUAL) and MERCHANTS NATIONAL BONDING, INC., both being corporations of the State of Iowa, and MERCHANTS NATIONAL INDEMNITY COMPANY, an assumed name of Merchants National Bonding, Inc., (herein collectively called the "Companies") do hereby make, constitute and appoint, individually,

Douglas A Rapp; Timothy D Rapp

their true and lawful Attorney(s)-in-Fact, to sign its name as surety(ies) and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power-of-Attorney is granted and is signed and sealed by facsimile under and by authority of the By-Laws adopted by the Board of Directors of the Companies.

"The President, Secretary, Treasurer, or any Assistant Treasurer or any Assistant Secretary or any Vice President shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof."

"The signature of any authorized officer and the seal of the Company may be affixed by facsimile or electronic transmission to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed."

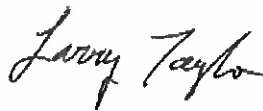
In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.

In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

In Witness Whereof, the Companies have caused this instrument to be signed and sealed this 2nd day of June, 2025.

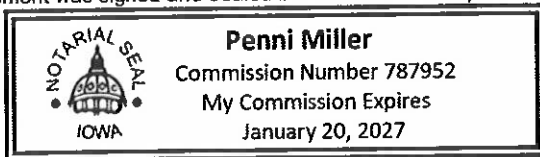


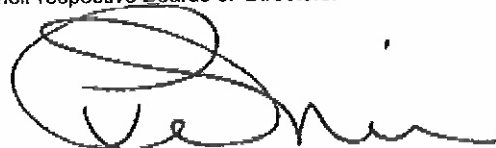
MERCHANTS BONDING COMPANY (MUTUAL)  
MERCHANTS NATIONAL BONDING, INC.  
MERCHANTS NATIONAL INDEMNITY COMPANY

By   
President

STATE OF IOWA  
COUNTY OF DALLAS ss.

On this 2nd day of June, 2025, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY; and that the seals affixed to the foregoing instrument are the Corporate Seals of the Companies; and that the said instrument was signed and sealed in behalf of the Companies by authority of their respective Boards of Directors.

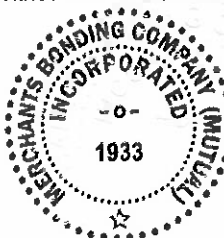


  
Notary Public

(Expiration of notary's commission does not invalidate this instrument)

I, Elisabeth Sandersfeld, Secretary of MERCHANTS BONDING COMPANY (MUTUAL), MERCHANTS NATIONAL BONDING, INC., and MERCHANTS NATIONAL INDEMNITY COMPANY do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said Companies, which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Companies on this 19th day of May, 2026.



  
Secretary